



# Delhi Public School Ambala

DPS/AMB/22-23/104

**CIRCULAR (Classes I-V)**

6 May, 2022

## Excursion to H2O Water & Amusement Park

Manka/Manki , Ambala- Jagadhri Rd  
Haryana

Dear Parents,

The School believes in overall development of the children. Keeping this in mind, one day trip to Water park is been organized for classes I –V, on **Monday May 23, 2022**. Timing (8:00 am to 4:00pm)

### **Kindly down the following instructions for the day of excursions:**

- The students can bring light refreshment with them (if they so desire), water bottle, a towel in a small Picnic / Party Bag.
- Students to report at 7:45am in school uniform only. Casuals will not be allowed in any case.
- **School ID cards are must.**
- No bus facility will be provided for same. Parents are requested to make the necessary arrangements for the transport of their wards to and from school.
- **Electronic gadgets such as mobiles, cameras etc. are not allowed.**
- All the updates of students will be posted on whats app group created a day before the trip for parent's convenience.

If you are interested in sending your ward for this trip, please fill the consent form and return it with the trip cost. The last day for enrolment is May 10, 2022

### **COST OF THE TRIP is Rs 1500/-**

(This cost includes ticket to Amusement and Water Park, Swimming Costume, Transportation, Lunch and Refreshment).

**Please Note- All the arrangements for the trip will be made by professional tour and travel Company,so it will not be possible for school to refund the amount in any case.**

**Principal**

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## **Consent letter**

Dear Principal,

I would like my ward, \_\_\_\_\_ of Class \_\_\_\_\_, to go to H2O water Park in deluxe AC Bus. Please accept Rs. \_\_\_\_\_ for this purpose.

I understand that the school management would take all possible care of my ward during this trip. However, in the event of any untoward incident I shall fully remit the school management from any liability whatsoever direct or indirect.

Thanking you,

Parents' Signature: \_\_\_\_\_

Date of submission: \_\_\_\_\_